

**Blaby District Council**  
**Planning Committee**

**Date of Meeting** 12 March 2026  
**Title of Report** **Applications for Determination**  
**Report Author** Planning & Strategic Growth Group Manager

**1. What is this report about?**

- 1.1 To determine planning applications as listed in paragraph 3.2 below and detailed in the attached report.

**2. Recommendation**

- 2.1 That the recommendations listed within paragraph 3.2 below and detailed in the attached report be approved.

**3. Matters to consider**

- 3.1 To avoid unnecessary delay in the processing of planning applications, the recommendations included in this list must often be prepared in advance of the closing date for the receipt of representations. This list was prepared on [Click here to enter a date.](#) and information of representations received will be updated at your meeting. This updating will also cover any other information which may come to hand in the intervening period. Closing dates are given where they fall on or after the day of preparation of the list.

3.2	Application No.	Page No.	Address	Recommendation
	<b>24/0869/FUL</b>	<b>9</b>	<b>Land to the East of Springwell Lane, Whetstone</b>	<b>Approve</b>
	<b>25/0532/FUL</b>	<b>39</b>	<b>Land to the West of Springwell Lane, Whetstone</b>	<b>Approve</b>

3.3 Appropriate Consultations

Details of organisations / persons consulted in relation to the applications are included in the reports for each individual application. Members will be aware that full copies of correspondence received are available to view on the respective planning file and through the planning portal:

[Search for Applications – Blaby District Council](#)

### 3.4 Resource Implications

There are no specific financial implications arising from the contents of this report.

### 4. **Other options considered**

These are included where appropriate as part of the reports relating to each individual application.

### 5. **Background paper(s)**

Background papers are contained in files held in the Planning Division for each application being considered and are available for public inspection.

### 6. **Report author's contact details**

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